

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY  
Date Stamp  
2024 OCT 31 PM 4:28  
CALIFORNIA FORM 497  
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Page 1 of 4

NAME OF FILER INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES AFL-CIO			Date of This Filing 10/31/2024
AREA CODE/PHONE NUMBER (410)564-5880	I.D. NUMBER (if applicable) 1282936		Report No. 60548
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)
CITY HANOVER	STATE MD	ZIP CODE 21076	No. of Pages 4

## Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment:

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## Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/30/2024 - 10/30/2024	Yes on Measure AC Long Beach, CA 90802  ID# 1472477 Memo Reference: 1	Long Beach CCD Affordable Education, Classroom Repair, Career and First Responder Training Improvement Measure(AC) Long Beach CCD	\$10,000.00	11/05/2024
10/30/2024 - 10/30/2024	Opportunity Beach Fund - Mayor Rex Richardson Ballot Measure Committee Los Angeles, CA 90017  ID# 1417295 Memo Reference: 2	LB, JB, HC(LB, JB) Long Beach City	\$10,000.00	11/05/2024
10/30/2024 - 10/30/2024	Parents for Pomona Yes on Measure UU Norwalk, CA 90650  ID# 1474995 Memo Reference: 3	Pomona Unified School District Classroom Repair, Safety Measure(UU) Pomona USD	\$2,500.00	11/05/2024
10/30/2024 - 10/30/2024	The Committee to Support the Bond to Repair and Modernize Burbank Unified School Sites 2024, Yes on Measure ABC Burbank, CA 91510  ID# 1471334 Memo Reference: 4	ABC(ABC) Burbank USD	\$10,000.00	11/05/2024

Reason for Amendment:

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10/30/2024 - 10/30/2024	Friends of Rio Hondo College - Yes on Measure RH Valley Village, CA 91607  ID# 1474219 Memo Reference: 5	Rio Hondo College Upgrade, Repair, Safety Measure(RH) Rio Hondo CCD	\$5,000.00	11/05/2024
10/30/2024 - 10/30/2024	Friends to Improve Mt. SAC 2024, Yes on V Sacramento, CA 95815  ID# 1473578 Memo Reference: 6	Mt. San Antonio Community College District Safety, Repair, Career Training, Affordable Education Measure(V) Mt. San Antonio CCD	\$2,500.00	11/05/2024
10/30/2024 - 10/30/2024	Friends of AV High Schools - Yes on AVH Sacramento, CA 95815  ID# 1472546 Memo Reference: 7	Antelope Valley High Schools/Job Skills Improvement Measure(AVH) Antelope Valley Joint Union HSD	\$2,500.00	11/05/2024

Reason for Amendment:

Memo Reference: 2

Not all ballot letters fit in the Ballot Number/Letter field. The committee is supporting measures LB, JB, and HC

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**Shannon C. Sexton**

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**From:** George Pernick <gpernick@pacout.com>  
**Sent:** Thursday, October 31, 2024 1:53 PM  
**To:** RRCC CFD  
**Subject:** IUPAT AFL-CIO Form 497  
**Attachments:** IUPAT AFL CIO 24 Hour Report Due 10.31.2024.pdf

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**CAUTION: External Email. Proceed Responsibly.**

Good afternoon,

Please see attached a copy of a form 497 for the International Union of Painters and Allied Trades AFL-CIO (ID 1282936) disclosing contributions to ballot measure groups in local jurisdictions within Los Angeles County.

Please let me know if you received this and if you require anything else from our committee at this time.

Thank you,

**George Pernick, Senior PAC Compliance Manager**  
**PAC Outsourcing LLC**  
5845 Richmond Hwy, Suite 820  
Alexandria, VA 22303  
703-347-6551 x 310  
[gpernick@pacout.com](mailto:gpernick@pacout.com)